STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2754(35-9353)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E2754 (35-9353) BASE WATER RIGHT: 35-8739 STOCK/CONTRACT NUMBER: 716 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users Association Stock Certificate: 716 , under 35-64 (A9568), Weber WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Steven S. and Christine N. Tyrrell ADDR: 1381 West 1075 North Layton UT 84041 INTEREST: 100% REMARKS: FILED: 06/11/1990|PRIORITY: 06/11/1990|ADV BEGAN: 07/06/1990|ADV ENDED: | NEWSPAPER: The Morgan County News ProtestEnd:08/19/1990|PROTESTED: [No] | HEARNG HLD:
EXTENSION: | Elec-Proof: [] | El-PrFiled: |SE ACTION: [Approved]|ActionDate:12/14/1990|PROOF DUE: |CERT/WUC: |LAP, ETC: |LAPS LETTR: RushLetter:06/15/1990|RENOVATE: | RECON REO: |TYPE: [1 Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COMMON DESCRIPTION: 1 Mile South of Morgan COUNTY: Morgan POINT OF EXCHANGE -- UNDERGROUND: (1) N 500 ft W 1050 ft from E4 cor, Sec 12, T 3N, R 2E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? WELL ID#:

POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210024. IRRIGATION: 0.18000 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * Totals Sec 12 T 3N R 2E SLBM *____ ___|___|X _____* 0.0000 This Exchange as originally filed: FLOW IN QUANTITY IN *-----* 1.0 0.1800 1.0000

Exchange#: E2754 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2